

# 78th Three – I Skeet Championships May 20,21,22, 2022

1470 Spring Bay Road  
East Peoria, Il 61611

**The 78<sup>th</sup> Three-I Skeet Championships will be held at Peoria Skeet and Trap Club May 20-22.**  
All of the pre-registration information is included with this notice. A separate program will be mailed with your shoot confirmation.

**Doubles Championship Fri**

**12 Ga. And 20 Ga. Sat.**

**28 Ga. And .410 Br. Sun**

Friday evening  
cocktail party  
with  
hors'd'oeuvres

\$65 Incl. Fees All Guns  
Payout: \$2 to gun champ \$1.50 to RU \$10 to class

Saturday Evening  
Prime Rib Dinner  
by Bernardi's.

Guest Tickets \$20

HOA Champion \$500

HAA Champion \$400

**Rooms are blocked at the following motels under Peoria Skeet and Trap Club:**

**Holiday Inn Express East Peoria – Riverfront 309-694-9800**

**Fairfield Inn East Peoria 309-699-4100**

**Stoney Creek Inn East Peoria 309-694-1300**

\*Cash or Check only, no Credit Cards\*

\*Practice Fields will be available\*

**Friday Doubles**

**2:00 3:00 4:00**

### Rotation Schedule:

		#1	#2	#3
Saturday	12 GA	9:00	10:20	11:40
	20 GA	1:00	2:20	3:40
Sunday	28 GA	11:40	9:00	10:20
	410 BR	3:40	1:00	2:20

Deposit is required for each shooter (\$50 for the 4 guns + \$25 for doubles). Shooters wishing to shoot together please send deposits in the same envelope. All reservations by mail only. Make checks payable to **Peoria Skeet and Trap Club** and mail to:

Greg Hufnagel

1200 County Road 800E

Henry, IL 61537

Phone: 309-238-3720

Email: [ghufnagel@wilsonagency.com](mailto:ghufnagel@wilsonagency.com)

Squad Order:

#1 \_\_\_\_\_

#2 \_\_\_\_\_

#3 \_\_\_\_\_

#4 \_\_\_\_\_

#5 \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

NSSA# \_\_\_\_\_ PHONE \_\_\_\_\_

SHOOTING 4 OR 5 GUNS? \_\_\_\_\_

ROTATION CHOICES 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

POSITION CHOICES 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

DOUBLES CHOICES 1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ 3<sup>RD</sup> \_\_\_\_\_

Please, if at all possible, indicate on entry if you plan to attend Saturday Dinner! \*\*\*\*\*